

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: PROPERTY, PARKS AND INSURANCE**

**DATE: Tuesday, September 8, 2015**

**TIME: Approximately 7:45 p.m. (Following County Board)**

**LOCATION: 2nd Floor Conference Room  
Green County Courthouse**

### **AGENDA**

1. Call to order by Chair Dalton
  2. Approve minutes of the August 11, 2015, meeting
  3. Update of the Monroe Clinic Foundation Hospice Home
  4. Discussion and possible action regarding the Welcome to Monroe sign at the Justice Center
  5. Discussion and possible action regarding the 2016 property budget
  6. Discussion and possible action regarding county properties
    - a. Courthouse property
    - b. Pleasant View farm
    - c. Justice Center
  7. Adjourn
-